

The passage quoted earlier shows that creation renders man without excuse, since it is clear there *must* be a Creator. And if you *create* something, you *own* it – therefore, since God *created* the universe, He has *every right* to say what is good and what is evil. God *created* Adam and Eve, and so *defined* marriage as *one man* with *one woman* together for life (Genesis 2:24). Sex is a gift from God, and it is designed for marriage alone (Hebrews 13:4).

When Adam brought sin and death into God's perfect creation (Genesis 1:31; Romans 5:12) he became *separated* from God, a legacy passed on to all mankind. A holy God *must* judge sin and, in love, God took that judgment upon Himself in Christ (Romans 5:8). "—repentance toward God, and faith toward our Lord Jesus Christ." (Acts 20:21). No matter how wicked the sins of the past, God is able to change **anyone**:

"—*Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God. And such were some of you: but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.* (1 Corinthians 6:9-11).

Would you like to know more about "Creation vs Evolution" and how deeply this issue affects society and your life in particular? If so, we would like to invite you to:

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homosexuality

AND EVOLUTION

WHAT does homosexuality have to do with evolution?

First of all, consider some of the logical consequences of belief in evolution:

In the beginning (according to evolution) there was nothing, and then it exploded. Life was an accident, and we're all just animals that have "evolved" over millions of years. There is no God, and therefore no absolute truth. Without a Lawgiver, there is no such thing as "good" and "evil". What is "wrong" for some may be "right" for others. Everything is relative. **Hence, with an evolutionary worldview, anything goes. Anything can be justified, because no one has a right to say what is right and wrong.**

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So what does the Bible say about homosexuality? Interestingly, the following passage links it with a **deliberate denial of the truth about creation ...**

18 For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness; 19 Because that which may be known of God is manifest in them; for God hath showed it unto them. 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; **so that they are without excuse:**

21 Because that, when they knew God, they glorified him not as God, neither were thankful; **but became vain in their imaginations**, and their foolish heart was darkened. 22 **Professing themselves to be wise, they became fools**, 23 And changed the glory of the incorruptible God into an image made like to corruptible man, and to birds, and fourfooted beasts, and creeping things.

24 Wherefore God also gave them up to uncleanness through the lusts of their own hearts, to dishonour their own bodies between themselves: 25 Who changed the truth of God into a lie, and worshipped and served the creature more than the Creator, who is blessed for ever. Amen.

26 **For this cause God gave them up unto vile affections:** for even their women did change the natural use into that which is against nature: 27 And likewise also the men, leaving the natural use of the woman, **burned in their lust** one toward another; **men with men** working that which is unseemly, and receiving in themselves that recompence of their error which was meet. (Romans 1:18-27)

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passage continues, but the verses just quoted show that special mention is made of homosexuality). The passage concludes with a condemnation of even the *approval* of such practices (Romans 1:32).

The mention of animals (verse 23) is significant in light of the evolutionary connection: homosexual behaviour in some *animals* is often used as a justification for *human* homosexuality (never mind the fact that some animals also engage in rape and cannibalism).

Many argue that we shouldn't make judgments about the way others choose to express their sexuality. But does that also apply to rape? or paedophilia? Clearly the line must be drawn *somewhere*. Some say homosexuality is a personal matter that only affects those who engage in it. However, nothing could be further from the truth. Liberal attitudes toward human sexuality have an *enormous* impact upon society:

- ◆ AIDS (many innocent infants, spouses and others are also affected; many homosexuals are bisexual and spread the disease to the broader community)
- ◆ Sex education in schools, including the promotion of homosexuality under the guise of "tolerance" (which is actually *intolerance* of the Bible!)
- ◆ Approximately 60 sexually transmitted diseases
- ◆ Organised paedophilia, prostitution, pornography
- ◆ Adultery, divorce (due to extra-marital affairs)
- ◆ Disintegration of the family unit
- ◆ Disintegration of society as a whole

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